

## Message Text

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11

ACTION EUR-12

INFO OCT-01 ISO-00 EB-07 /020 W  
----- 035998

R 191444Z FEB 76  
FM AMEMBASSY STOCKHOLM  
TO USDOC WASHDC  
INFO SECSTATE WASHDC 6821

UNCLAS STOCKHOLM 0880

FOR BIC/OED

E.O. 11652: N/A

TAGS: BTRA, SW

SUBJECT: COMMERCIAL INVITATION: DR. KALJO KAARIK, SANDVIK AB

1. A COMMERCIAL INVITATION HAS BEEN ISSUED TO DR. KALJO KAARIK, MANAGER OF CHEMICAL DEPARTMENT OF SANDVIK AB, (WTD 10/75) COROMANT RESEARCH CENTER, S-126 42 STOCKHOLM, SWEDEN.

2. SANDVIK AB, RANKED AS NO. 22 IN 1974 AMONG THE 200

LARGEST COMPANIES IN SWEDEN, IS A MANUFACTURER OF STEEL PRODUCTS, CONVEYOR PRODUCTS, FINISHED STEEL PRODUCTS, CEMENTED CARBIDE PRODUCTS AND SPECIAL ALLOYS. DR. KAARIK HAS BEEN INVITED TO THE PITTSBURGH CONFERENCE ON ANALYTICAL CHEMISTRY. DURING HIS VISIT HE WILL ALSO INVESTIGATE THE POSSIBILITIES OF BUYING LABORATORY INSTRUMENTS AND EQUIPMENT.

3. DR. KAARIK WILL ARRIVE ON FEBRUARY 19 AND PLANS A THREE WEEKS STAY. HE WILL STAY WITH MR. W. YLLO, 383 IVES AVENUE, CARNEY'S POINT, NJ 08069 UNTIL FEBRUARY 23RD. FROM FEBRUARY 29 UNTIL ABOUT MARCH 11, HE WILL VISIT CLEVELAND, OH (SHERATON HOTEL); WILMINGTON, DE.; WASHINGTON, D.C.; NEW YORK, NY; AND FINALLY BACK TO CLEVELAND, OH. DR. KAARIK WILL VISIT DISTRICT OFFICES IN THESE CITIES ONLY IF HIS US CONTACT HAS DIFFICULTIES IN SETTING UP HIS SCHEDULE.

4. DR. KAARIK GIVES THE FOLLOWING REFERENCE IN CONNECTION  
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WITH HIS INVITATION TO THE PITTSBURGH CONFERENCE ON ANALYTICAL

CHEMISTRY: DR. LABEN M. MELNIK, US STEEL CORPORATION,  
RESEARCH LABORATORY, 125 JAMSON LANE, MONROEVILLE, PA 15146.  
PHONE: (412) 433-2090.  
STRAUSZ-HUPE

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NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 19 FEB 1976  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
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